

Area 1 – Midge Carver – Chair
Area 2 – James Eason
Area 3 – James C. 3Weeks
Area 4 – Position 1, John MacLaughlin
Area 4 – Position 2, Donna Lamm
Area 4 – Position 3, Timothy J. McCall –Vice Chair
At Large–Robert Cameron
Pam Webster—Secretary-Treasurer



Address all correspondence to:
Nye County Water District
2101 E. Calvada Blvd., Suite 100
Pahrump, NV 89048
Phone: (775) 727-7727
Fax: (775) 727-7919

NYE COUNTY WATER DISTRICT GOVERNING BOARD
REGULAR AGENDA
MONDAY SEPTEMBER 26, 2011 – 9:00 AM
2100 E. WALT WILLIAMS DRIVE
BOCC MEETING ROOM
PAHRUMP, NEVADA 89048

Pursuant to NRS 241.020, the agenda of the Nye County Water District has been properly posted at the following locations: Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main Street, Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; Beatty Community Center, 100 South A Avenue, Beatty, NV; U.S. Post Office, 600 East Highway 95, Beatty, NV; Beatty Library, 400 North 4th Street, Beatty, NV; Amargosa Community Center, Amargosa Post Office, Amargosa Library, Amargosa Clinic; Nye County Courthouse, Pahrump, NV, 1520 E. Basin Rd; Nye County Administration, Pahrump, NV, 2101 East Calvada Blvd.; Nye County Complex, 250 North Highway 160, Pahrump, NV; Pahrump Town Office, 400 North Highway 160, Pahrump, NV; Pahrump Valley Times Office, 2160 East Calvada Boulevard, Pahrump, NV, Website:

<http://www.nyecounty.net>

Videoconference locations accessible to the public:

NOTE TEMPORARY CHANGE IN TONOPAH LOCATION

Beatty, Nevada: Beatty Justice Center, 426 C. Avenue South
Pahrump, Nevada: Board of Commissioners Chambers, 2100 Walt Williams Dr.
Tonopah, Nevada: Tonopah District Court, 101 Radar Road

Support documentation for the items on the agenda, provided to the Governing Board of the Nye County Water District is available to members of the public at the Nuclear waste Repository Project Office (2101 E. Calvada Blvd., Suite 100, Pahrump NV) and on the County's website. **WEBSITE: WWW.NYECOUNTY.NET**

There may be a quorum of the Nye County Board of County Commissioners present but no deliberations shall occur, and no action shall be taken. Any person with an action item on the Agenda must be represented at this meeting to answer any questions that might arise or that item may be tabled.

With advance notice we will make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nuclear Waste Repository Project Office in writing at the above address, or call (775) 727-7727. Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-686.

MEETING PROTOCOL:

Agenda Order: any items listed on this agenda may be taken out of order if so requested by the applicant, staff or Water District Board members with the approval of the Chairperson. Two agenda items may also be combined for consideration by the Board.

All Agenda Items are considered to be final action or unless otherwise stated on the Agenda or announced. Items appealed to the BOCC may result in a different decision or additional conditions/stipulations or limitations.

Speakers must come forward to the microphone, begin testimony by clearly stating their name, and direct all questions and comments to the Chairperson. The Chair will then direct the questions to the appropriate individual. Please avoid repeating testimony that has already been provided and be brief and to the point. Discussions on an item will be closed if they become long-winded, repetitious, or if members in support or opposition become rude. As a courtesy to all persons, please turn-off or set to a silent mode all cell-phones or pagers.

Public Comment periods are scheduled at the beginning and end of the meeting agenda with a time limit of three minutes per person. Additionally, public comment of three minutes per person may be heard during consideration of individual agenda items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are also invited to submit comments in writing on the agenda items.

In accordance with Federal law and U.S. Department of Agriculture policy, Nye County is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender

WATER DISTRICT GOVERNING BOARD:

1. Call to Order – Pledge of Allegiance

2. Approval of Minutes

- a. [August 22, 2011 Board Meeting](#)
- b. September 8, 2011 Teleconference

3. Approval of/Modifications to the Agenda:

Approval of the Agenda after considering requests to rearrange, hold, or remove items.

4. Correspondence and Announcements

5. Public Comment (first)

This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item.

6. Ex Parte Communications and Conflict of Interest Disclosure Statements

7. [Action](#) – Discussion, Deliberation, and Review of the [Work Plan](#) and [Budget](#) for the NCWD Water Conservation Outreach Program for FY 2011/2012

8. [Action](#) – Discussion, Deliberation, and Direction to Staff on Submitting the Water District’s Input to the Update of the 2003 Master Plan for the Pahrump Regional Planning District.

- a. [Revised report on Land Use, Community Facilities, and Public Services and Facilities Sections](#)
- b. [Staff report on the inventory of Pahrump vacant parcels for consideration in future water resource planning.](#)

9. Action – Discussion, Deliberation, and Decision on Submitting Formal Comments from the Water District to BLM on the Draft EIS for the “Clark, Lincoln, and White Pine Counties Groundwater Development Project”, dated June 2011

10. District Member Reports/Comments:

- a. Finances: Pam Webster
 - i. FY 2011/2012 Budget – Status
 - ii. Reclamation Grant Budget – Allowable Uses – A. Fanning
- b. Board Reports:
 - i. LVVWD/SNWA – T. McCall
 - ii. Desert Tortoise Habitat Committee – T. McCall

MISSION STATEMENT

“To develop and implement a long term plan for the management, conservation and sustainability of our water resources to support the long term economic development of Nye County.”

- c. [Action - Upcoming Events/Conferences – Determine attendees to Great Basin Water Forum, October 13-14, 2011 in Ely, NV](#)
- d. Discussion concerning Proposed Renewable Energy Developments in Nye County – D. Lacy
- e. Status of grant from US Bureau of Reclamation – L. Kryder
- f. Status of potential purchase of Pahrump Utilities by Nye County – D. Lacy
- g. Report from other individuals, groups and or agencies regarding water-related issues for informational purposes only.

11. Action – Discussion, Direction and Possible Decision Concerning Items for Future Meetings/Workshops.

- a. Set dates for regular board meetings in October, November, and December 2011

12. Public Comment (second)

This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item.

13. Adjournment

MISSION STATEMENT

“To develop and implement a long term plan for the management, conservation and sustainability of our water resources to support the long term economic development of Nye County.”

CERTIFICATE OF POSTING

STATE OF NEVADA

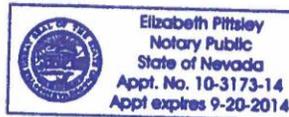
COUNTY OF NYE

The undersigned acknowledges that they are over the age of 21 years; that they posted or caused same to be posted, at the places below mentioned, the Agenda for the Nye County Water District Meeting of September 26, 2011 no later than 9:00 a.m. on September 21, 2011. The undersigned further deposes and says; that on or before, September 21, 2011 he/she delivered or caused to be delivered the notice of the Agenda to the above meeting to the Pahrump office of the United States Postal Service not later than 9:00 a.m.


Name

This instrument was acknowledged before me on
this 20th day of September, 2011


Notary Public



POSTED:

Tonopah Convention Center, 301 Brougner Avenue,
Tonopah: U.S. Post Office, 201 Erie Main Street,
Tonopah: Commissioners' Meeting Room, 101 Radar Road,
Beatty Community Center, 100 South A Avenue,
Beatty U.S. Post Office, 600 East Highway 95,
Beatty Library, 400 North 4th Street,
Amargosa Community Center, 821 E. Farm Road
Amargosa U. S. Post Office, S. Hwy 372
Amargosa Library, 829 E. Farm Road
Amargosa Clinic, 845 E. Farm Road
Pahrump: Nye County Water District Office (NWRPO Facility), 2101 E. Calvada Blvd.
Pahrump: Nye County Administration, 2101 E. Calvada Blvd.
Pahrump: Nye County Courthouse (Pahrump), 1520 E. Basin
Pahrump: Nye County Complex, 250 N. Hwy 160
Pahrump Town Office, 400 N. Hwy 160
Pahrump Valley Times Office, 2160 E. Calvada Blvd.
Round Mountain: Donald L. Simpson Community Center, 650 Civic Dr, Round Mountain, NV 89045
Gabbs Town Hall, 503 Brucite Street, Gabbs NV 89409
Duckwater Shoshone Senior Citizen's Center, 207 Newe, Duckwater NV 89314
Website: www.nyecounty.net

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"To develop and implement a long term plan for the management, conservation and sustainability of our water resources to support the long term economic development of Nye County."